Miracle River of Life

"And he pointed out to me a River of pure Water of Life, clear as crystal, flowing from the throne of God and the Lamb."

Revelation 22:1, The Living Bible

SEVERAL YEARS AGO the Lord showed us and spoke to us by His Spirit that He was bringing forth His River of the Water of Life. Now we are seeing the manifestation of that to a greater extent than we have ever beheld. We are seeing that many around the world are partaking of the Waters of Life that flow out from that Miracle River, ordained and brought forth by God.

The reports continue to flow forth as many are being healed, delivered and brought forth washed in the waters, clear as crystal that come forth through that mighty river.

Here at Miracle River we never cease to marvel at the goodness of God, at His continuing mercies and enduring life-flow that comes forth to us and through us in His River of Life.

There are those who are so excited about the River of Life that many of them are even changing their names to River and some are naming their children River in order to insure the blessing of this marvelous outpouring of God's life. We are also receiving reports that some are being healed even in prisons as the anointing from the River flows forth and prisoners are reporting healing and deliverance from coming under the Spiritual Flow of the Waters of Life.

This is truly the time of God's outpouring, and as we yield fully to the same, we find that there is no end to the Miracle River, full of the pure Water of Life, clear as crystal, going forth to all who are thirsting, and all who will come into the River of God.

As we are laboring amongst the Native tribes, we are seeing the flow of this Miracle River bring forth miracles, deliverance, healing, salvation and provision. This flow is universal and reports are coming in not only locally but universally. Praise

God for His River. P ~ General Deborah Green

Below: God is pouring out His River to those who are athirst!!

Words of the Spirit

given thru Prophet General Deborah Green

on the MIRACLE RIVER—the SPIRIT WATERS OF GOD



Miracle River Words

Group 1

The following two Words are from November 12,1995

Great River of My Spirit

I say there is at the head of the valley the great river of my Spirit and I say I desire to release it and let it flow forth. I say continue to cry out that my waters will come and when my waters will come, no man will stop them. I say there have been none who would cry for my waters, for each has cried for his own estate and his own fame and fortune. But I say when I shall find a people who will abandon themselves to cry out according to my Spirit's desire, I shall release the waters. I say the river is vast and the waters are endless and I say I desire to bring them forth. I say cry out.

The Day of the River

I speak unto thee and I would say that this day shall be called the day of the river for I say this day I have given the promise and I have given the assurance of my river that I desire to pour out upon my people. I say this day shall become established in my people for I say they shall worship me upon this day. I say they shall worship me upon this day and they shall pay oblation unto me and they shall sing praises unto my name for I say even this very day I have spoken it and I have shown it unto thee. This is the day of river, this is the day when my people will cry out unto me to release the waters of my river. I say continually and year by year shall they come before me and shall they worship me and shall they call unto me and cry out unto me. I say be not ashamed, for this day I give thee and this day I proclaim.

I say if my people will be diligent and if they will be steadfast to pay oblation unto me upon this day, I say year by year I say I shall pour out of the waters of the river unto them. And they shall receive the waters unto themselves and they shall see others likewise receive the waters for I say when my people are faithful to pay oblation, I say I hear my people.

I say the day of the river shall be a day of thanksgiving and it shall be a day of joy. And it shall be a day when my people shall delight themselves in me. And I say three times in the day of the river shall my people come together and bow before me. I say three times shall they come before me, as a corporate body they shall meet together three times upon that day. I say I give it unto thee as a holy day, I say reverence the same.

RIVER OF LIFE

Radio Message 2, from Bread for the Nations, Issue 1 (1997)

I speak unto thee this day and I would say that I am the river of life, I say that I am the river of life and when you come into me, that you live. I say do not be as those who will stand on the bank and dangle the foot, but I say be as those who plunge into the river. For I say unto thee that I am the river and when you come into me, you live. I say continually seek to be in the waters of my life, for I say when you are in those waters, I say they will cleanse thee, I say they will sanctify thee, I say they will purify thee.

For I say to thee that I am the river of life. I say when you drink of the water of life, I say you live, when you bathe in the water of life, I say you live. I say unto thee beloved that I am the river of life, I say partake of the waters. For I say that I send the waters that ye may be washed, I say I send the waters that ye may be sanctified. Do not fear the waters, do not hide from the waters, but I say embrace the waters, I say surround thyselves in the waters for I say the water are sent unto thee. I say the waters are sent unto thee to water thee. I say they are sent to wash thee. I say they are sent to sanctify thee. I say do not fear the waters, but I say come into me for I say that I am the river, I say that I am the river of life. I say abide in the waters that I give thee.

I say thank me this day even this day that my waters do come to thee, I say consider those who dwell in a parched and a dry land, consider those whose tongues are gagged out for lack of water, I say then drink, drink, drink, freely of the waters that I give thee, for I say unto thee that those waters will bring life, they will bring refreshing, I say they will bring cleansing. I say drink of the waters that I the Living God do give unto thee, I say do not be ashamed, I say do not be ashamed to plunge thyself into the waters. But I say go forth in the waters that I give for I say those waters are for thee, I say I send them forth. I say I send them forth, I say I have prepared them for thee, I say do not be afraid of the waters but I say come into the waters.

I say consider the things for which men use water, I say stop and think about it, consider the things for which men will use water and I say cannot I the Living God give spirit water unto thee? I say that I can. I say I may give thee spirit water to water thee, I say I may give thee spirit water to wash thee, I say do not be afraid of the water, but I say partake of the water for I say it is brought for thee. I say again there are many who would desire the water that I give freely unto thee, I say therefore partake of that water, do not refuse it when it is offered unto thee, for I say that it is life. I say that I am the living waters, I say that I am the living waters, I say partake of those waters for I say they are spirit and I say they are life unto thee.

Cannot I the Lord thy God send forth my spirit in this generation? And cannot I the Lord thy God speak unto my people? And cannot I the Lord thy God call my people forth as it pleases me? Yeah, am I a dumb stone that I cannot speak, or am I as a brute beast that I cannot hear, or I say unto thee am I a stick or an image? I say nay, but I would say unto thee that I am the Living God and I say that I will hear my people and I say that I will draw nigh unto my people and I say my people need not be fear for the times that come upon the earth. But I say my people need draw into me for I say that I am the source of strength, I say that I am the source of hope, I say that I am the source of peace unto my people. For I say that I am the Living God, I say the gods of men they are dead, and what may they do for men, I say nothing. But I say that I live, and I say that when men will cry out unto me, I say that I hear my people. I say continually cry out unto me and I say that I hear thee. I say it mattereth not unto me, the lineage, I say it mattereth not unto me the heritage, but I say it mattereth unto me the hunger of the heart. For I say when a man's heart, when a woman's heart will hunger for me, I say shall not I hear. I say shall not I see, I say shall not I reach out? I say cry out unto me from the hunger that is within thee, do not keep thyselves throttled, but I say let thy hunger be known unto me, I say let thy desire come full for I say that I will come unto thee and come unto thee and come unto thee, I say do not be ashamed of your heritage. I say do not be ashamed of your lineage, but I say come unto me, I say even as you are at this time, I say come unto me. I say cry out unto me and I will

hear thee and I say that I will wash thee, and I say that I will purify thee, and I say that I will bring thee forth.

I say I desire a people who will hear me. I say I desire a people who will obey me, I say I do not desire a people who are highly religious and smug in the same. I say I do not desire a people who are clothed in Phariseeism, I say I do not desire a people who are conceited in their religiosity, but I say I desire a people who will smite their breasts and beg for my mercy, for I say that I desire to give my mercies unto such a people. I say I do not desire thee to clothe thyselves in long robes, and strut about to be seen of men, but I say I desire that you would humble yourselves before me and call out unto me that I may hear thee, that I may come to thee, that I may succor thee. I say continually seek for me, and ye shall find me. I say continually cry out unto me and I will come to thee for I say I will not turn my back upon the humble, and I will not turn my back upon those who will cry out. But I say I will turn my back upon the proud, upon the lofty, upon those who are lifted up in their religious conceit. I say that I am not interested in religion, but I say that I am interested in the cry of my people. I say when my people will truly desire me, I come to my people. I say men will make their citadels but I say their citadels are fantasy and they are fiction. I say they will build their churches but I say their churches are only the buildings of men, for I say they do not seek me with all of their hearts, nor do they humble themselves before me, but I say they put on their vain shows to be seen of men. And I say they pay their oblations unto vanity and unto vexation, and I say they strut themselves about but it is all in vain. For I say when they will not humble themselves before me, I say they labour in vain, for except I build the house, they labour in vain.

I say to thee seek for me, I say daily seek for me, and I shall come to thee. Daily desire me, and I will give the living bread to thee. I say daily desire me and I will give my comfort and my peace and my hope to thee, I say be a people who need me. I say be a people who need me, I say do not be as the smug, as the proud, who are puffed up in religious conceit and therefore deceived, imagining that they are oh so acceptable to me. But I say be as those who will humble themselves before me, and cry out unto me and receive and eat the good of the land.

Why should I the Living God be impressed with the religious? Why should I the Living God be impressed with the vain shows of men, why should I the Living God be impressed with fair speeches? I say that I am not, but I say that I am impressed with those who have a sincere heart to desire me. I say do not be smitten by the pride of men, and I say do not be drug down by their religious displays and do not be condemned by their proud utterances. But I say crawl into me for I am thy God and thy source. I say that I am thy maker, I say crawl into me and cry out unto me, and I say that I hear thee. I say do not be intimidated by the boxes that men have built, and claim that I am within the boxes for I say unto thee that I will not live in the cramped space of a box, and I will live in a man's declaration, but I say that I am the eternal. And I say that I abide in the realm of eternity, and I say when you come to me that I bring thee where I am. I speak to you, I speak to you and I say do not be intimidated, but I say come unto me, I say even as you are at this time, come unto me and release thyself unto me and I say that I will cleanse thee and purify thee.

I would ask thee, why do men need their shows, except for a proud display unto other men. I say I am not impressed with the shows of men, I say I am not impressed with their religiosity, for their pomposity, nor their foolishness. I say they put on their shows to be seen of men and they say that I approve them. I would say unto thee I do not approve them, but they lie unto themselves and they lie unto others, to snare the souls of men. But I speak the truth unto thee and I say do not be snared but I say come unto me. I say come unto me, bypass the shows of men, leave the proud unto the proud and I say humble thyselves and come unto me. For I say that I will feed thee with the finest of wheat and I say that I will give thee of my living waters. Why should I the Living God be satisfied with dead people? I say that I am not, but I say that I desire a living people, I say I desire a people who will live and abide in me, I say I desire a people who will eat of my living bread, who will partake of the presence of my spirit, who will drink of my living waters. I say I do not desire a people who only look back and say that I was, but I say I desire a people who know that I am, for I say that I am the I AM and there is none other like me. I say I desire a people who know that I am, and that they know that I am because I dwell in them and because they abide in me. I say live with me, I say you do not need to only visit me once a week or once a month, to put on a fair show, but I say to thee beloved, live in me. I say abide in me, I say partake of me, for I say that I am. I say make thy conversation in me, make thy life in me, I say make thy hope in me. For I say that I am, I say do only visit me but I say live in me, I say put aside religion, I say put aside shows, I say put aside vexations that grieve my spirit. And I say be a living people, for I say that I am the Living God and I say live in me. For I say that it is possible that ye may abide in me continually, that ye may partake of the life that I am. I say do not seek to put on a fair show to be seen of men and do not seek for a proud display but I say seek for

me with all of thine heart. And I say find thy peace, find thy refuge, find thy strength, for I say that I will give all of these things to thee as you abide in me.

Rivers of My Love

excerpted from Radio Message 36, from Bread for the Nations, Issue 3 (1997)

...I say my love is an endless river that shall flow out and I say that many shall come into the river and know the raptures of my love for I say that this is the generation when I shall pour forth that river on those who are thirsty, on those who are lonely, on those who are thirsty, I say that I will come.

I say when you are thirsty, I say cry out to me, I say when you are lonely, I say cry out to me, I say when you are fearful, I say cry out to me and I say the rivers of my love shall come to thee as no man nor woman may come to thee, so shall I come to thee and I say that I shall sweep thee up in the river and I say that ye shall know the raptures of my love. For I say to thee that I am the eternal, I say there is none like me, I say you may search the whole earth, I say you may search the earth far and near and I say you will find none like me. For I say that I alone am the Living God, I say that I alone am the eternal God and I say that I remain, past the generations of all men, and before the generations of any man, I say that I was and I say that I am. I say partake of me, for I say there is none like me.

Spirit Rain / Dirty Waters

Radio Message 46, from Bread for the Nations, Issue 4 (1997)

I speak unto thee and I would say that as my dew does come forth in the morning, and watereth the earth, so may my spirit come unto thee and water thee. For I would say that I am the Living God and I am well able to water thee. I say there are many of you who are athirst and I say you desire my righteousness, but I say you look in the wrong places and I say you drink of the wrong fountains and I say you become polluted. And I say you become empty and contaminated. I say unto thee, do not look in the wrong places, but I say look to me the Living God for I would say that as the dew does water the earth and the plants do drink of the moisture, so may my people drink of me. For I would say unto thee that my spirit water does hover over and desire to come forth upon a thirsty people, upon a people who thirst for my righteousness, upon a people who desire me. I say my waters are present and they are waiting. I would speak to thee this day and I say begin to cry out that the waters would come to thee. For I say ye have been athirst for a long time, but I say that if you will cry to me, that I will come to thee and I say that I will give unto thee such as you have need of. I say you are living in a generation and in a time when many have offered contaminated, stagnated, polluted waters and I say many have drunken of the same and become sick and become weakened and some have died. For I would say they have given them waters that are full of filth, that are full of pollutedness and contamination and I say my innocents have drunken of the same, knowing not that they were filthy waters. And I say they have become sickened and some have become very weak and feeble, and many have died.

But I say because I am the righteous God and because I am holy I say that I will begin to pour forth my pure waters upon those who will cry unto me and I say those who will desire my righteousness they will receive the same for there is no end to me. And I say that my waters are hovering over even now waiting to come forth upon those who will cry out unto me. I say in times past, when men would cry unto me, I say that I watered them, I say even in this time when men will cry unto me, I say that I will water them. I say there are many reservoirs that men have set up and think that they have captivated my water, but I would say unto thee that their reservoirs are filthy and contamination is all about. I say the waters are full of disease. I say unto thee drink not of those waters but I say cry out unto me the Living God that my waters may come forth for I say unto thee that there are many man made reservoirs. But I do not desire thee to partake of those waters, for I say they are full of the filth of humanity and I say they are full of the disease of religion. I say they are full of the contamination of hypocrisy. I speak to thee this day and I say, long for the true waters, long for the spirit waters that I the Living God do have for I say as the clouds would hover over the earth, so do my spirit waters hover over, waiting to come forth. I say to thee, begin to pray for my rain, begin to pray for my spirit rain that it would come forth in this generation, that it would come forth and water the thirsty and water those who are dying, and water those who are filthy that they may be cleansed. For I say truly that I have abundance of waters and I say they hover over the earth.

I say do not be as the foolish who will drink of the reservoirs of men, and become contaminated, and diseased. But I say be as the wise who seek for me, for I say that I am the never ending fountain of living waters and I say that I am the never ending source. Why is it that men need water, and why is it that men cry out when they are athirst? I say it is because without the water they shall dry up within and there shall be no flow of life within them. Likewise it is when they will drink of unclean waters, I say their whole systems shall become contaminated and their whole system will be full of the disease and pollutedness. Therefore it is imperative that those who truly desire me will receive of the pure waters of life that I alone can give. For I say when they will drink of those waters I say they are made alive and I say they fill up with the strength of who I am and I say they are able to give others likewise. But I say when they are full of disease, and they are weakened and contaminated, I say what may they give except groans and moans, and sore complaints. I say consider what I am saying unto thee this day and take a look at that which calls itself my people, which calls itself, my body. I say take a look at the condition and consider how many have been drinking of filthy waters, of diseased waters full of pollution and corruptedness and I say consider their condition. It is one of weakness, one of death, one of devastation for I say they are diseased from within by the waters they have consumed. I would say unto thee this day, look at that tradition and then consider the waters that I send, consider the true waters of my spirit. Consider the waters that will wash and wash and purify, consider the waters that will quench the thirst and I say cry out for those waters. For indeed I say this is the time that my spirit is hovering over and I say my spirit is brought forth when men will cry out.

I say when men will refuse to seek me, I say they do not taste of the abundance of my spirit. But I say when men will seek me, with all of their hearts, I say there shall be no end to the river of life that shall flow to them. I say that I am the river of life, and there is no end to me, I say that I am the endless God. I say that I am everlasting, I say that I am the eternal. Stop and consider that when you shall come into the river of my life, that the flow shall never cease, for I would say unto thee that there is no end to the waters I have. I say the waters originate from me, and I say they shall not be ending, for I say that I

am endless and I am infinite. When you will come into my river and when you will partake of my water, I say you shall be made clean, and I say you shall be purified through and through. Thank me that I the Lord thy God do offer unto thee this day the waters of life abundantly. Do not be as the fools who will stand upon the shore when they shall see the river of life before them. And they shall point to the waters and they shall discuss them. But I say they shall never come into the waters for they are foolish and I say they waste the opportunity that they have upon the earth. I say the imitator has given to the heathen the analogy of great rivers and the power in the waters. And I say because they are blinded I say they believe the liar and I say they go into natural rivers full of filth and uncleanness, full of pollutedness and I would say unto thee that they attempt to be healed. I say they attempt to be made clean, I say they attempt to be purified and I say it is all in vain. For I say that the waters that they are in are contaminated and I say they are full of filth, I say they are full of pollutedness. But I say because they are darkened and they do not see, but I say they grasp out for life for they know that the life is in the water. I say because they are grasping and longing, I say it is pathetic to see their deception. But I would say to thee that you do not need to be deceived, but you may come into me for I say that I am the river of life.

When you come into me, I say truly you are sanctified and truly you are purified and I say truly my waters will quench thy thirst. And I say ye need not fear to drink those waters, for I say they are not diseased, neither are they full of filth, but I say they are pure and undefiled. I say they are full of my life, they are full of my glory and I would say unto thee that when you are in those waters I say you are made clean. I say to thee this day that this is the generation when my spirit is calling forth and I say that I am going throughout the land and I say that I am speaking unto all those who would have an ear to hear and I am calling them into my bosom and I am calling them into the waters. I say unto thee, cry out, cry out for the waters to come and I say when the waters will come, I say get into the waters and do not resist them for I say this is the time of the great outpouring of my waters. I say this is the time when the river of life shall be present. I say pray that the river be opened unto thee, I say pray that ve shall receive of those waters endlessly and I say look for those waters, drink of those waters, desire those waters for I say they shall be life to thee. I speak to thee this day and I say come out of the filthy reservoirs of men, come out of the pollutedness, the corruptedness, the wickedness, I say come into my shining, clear, holy waters and I say partake of the same. I say let no man deceive thee, for I say that men are liars and I say they desire that ye would be diseased as they

are diseased, but I say hearken not unto them but hearken unto me for I say truly I am the source and I am the life. Drink ye of the life, I say drink ye of my waters. I say that I am the Living God, I say that I come. I say that I come in my water, desire the water to come to thee, I say pray even this day, I say bow down and pray unto me that my waters would come to thee, to water thy soul and water thy spirit, and wash thy mind. For I say it will give me pleasure when you will come into me. And I say that ye shall find the joy that ye have long awaited. This day, my beloved, let thyselves be made clean for I say that my waters await thee, I say that my waters await, call them forth.

Drink of Spirit Waters

Radio Message 57, from Bread for the Nations, Issue 5 (1997)

I speak unto thee this day and I say that when I the Living God do send forth my waters, I say I send them forth for a multitude of purposes, and I say I send them forth that men may be washed, that men may be cleansed, that men may be set free. But I would say unto thee that when men will resist my waters, I say then they will grow dry and thirsty, and I say they will remain filthy, they will remain cankered. I would say unto thee that when ye will see men resisting my waters, I say know that I the Living God am displeased for I say that my waters are a gift coming forth for the benefit of men, coming forth for the benefit of women and children, for all of those who will receive. And I say when men will scoff my waters and resist them, I say they cause their own destruction. For I say unto thee that when the waters are sent, it is my goodness coming and I say my goodness comes because I care for humanity. I say when men, women and children, will resist me, and when they will desire their own way, and when they will desire their own filth, I say they grow thirsty and they grow dry. And I say that I leave them that way, I say I leave them in that condition because they have resisted my waters. I would speak unto thee and I would say that I am sending forth my waters in great resplendence to this generation and I say there will be many who will come into the waters. I say they will be cleansed and they will be sanctified, they will be brought forth for I say there will be some who will come into the waters who have never tasted, not in any degree. And I say they will taste the water and they will know that at last their thirst has been guenched. I say there are others who will come to the

water and they will see their selves, they will see their filthiness and I say they will resist the water. I say then they will dry up and they will be no more.

When I the Living God do give my water, it is that things may live, that humans may live and live in my spirit dimension. I say stop and consider when there is drought and no water comes forth from the heavens, I say it is not long till things begin to dry and things begin to die and I say they wither on the vine. I say there is no fruit brought forth and I say even the beasts of the field shall die for there is no water to water them, nor is there any life for them to eat of. And I say all that comes in the drought is death. I say likewise, it is in the spiritual dimension for I say when I withhold my water, I say men dry up and I say they shrivel and I say they die. It is not a light thing for me the Living God to send my waters down from the heavenlies, for I send them as my mercy and I send them as my goodness. And I say when those waters will come, it is that I may water my beloved, and that my people may go forth in the fullness of the life of who I am. It has never been my desire nor my will that my people would dwell in a thirsty land, or that my people would dwell in lack of water and then perish. I say it has been my intention to keep my people well watered. But I would say that men have interfered with my plan and I say they have set up boundaries and they have stopped my waters flowing. | say they have said, "we do not desire any more for we like it as it is". And I say the waters have grown stale and polluted and I say the infection has come upon men. But I would say unto thee that I desire to send forth my spirit waters in this generation with a great degree of freedom. I say for I will reach unto the ends of the earth with my spirit waters and I say I will wash all of those who will come into me and I will sanctify them and they shall be cleansed. For I say that my water is endless for I am the endless God.

I would speak unto thee this day and I would say, cry out for the waters to come to thee, I say cry out for the waters to wash thee, to sanctify thee, and to purify thee. I say do not despise my water as some have done and cut it off from thine ownselves. But I say rather pray for the abundance of water to come to thee. Throughout the earth, men croak for rain, and they cry out for the rain, and they cry unto their dead gods to send them rain, but I say their gods cannot answer them. But I say that I desire that my people would cry out unto me for the spirit rain that I would rain down upon the souls of men that I would water those who are parched, thirsty and perishing, that they could be washed, sanctified, and brought forth. I would say to thee this day, continue to cry out, but not unto

heathen gods, not unto gods of darkness, but cry out unto me, the Living God that my spirit waters would come and water the dry souls, the thirsty souls, the souls whose tongues are gagging out for lack of water. For I say truly that when the prayers shall go up, that I am the Living God and I say that I hear. I say that my spirit does go throughout the earth in this generation and I search for those who will hearken unto me and believe me, and believe my word. For I say that you are living in a time when men disbelieve me, and I say they will believe every lie from the pit of hell, and I say they will believe every tale of iniquity and falsehood. But I say they do not believe me.

But I say that I am going throughout the earth in this generation and I am calling forth those who will be in my spirit company and I say that they will believe me and know that I am God. And I say they will believe in my water that it shall do its' job upon them, and I say they will cry for the water and they will not be ashamed. I say to thee this day, do not be as the foolish, who will run from the very thing that could help them. But I say when the waters would come, plunge thyself into the waters that they may wash thee, that they may sanctify thee and purify thee. For I say indeed I desire a holy people to come forth, a people who are sanctified. Do not resist the thing that could help thee but plunge thyself into it and I say you shall come forth cleansed. I say thank me that I the Living God do marvelous things in this hour. I say thank me that I do marvelous things in thy midst, I say thank me that I bring forth my glory. I say unto thee that when you will believe me and do not doubt what I say unto thee, I say you will see my mighty arm revealed. For I say it giveth me pleasure to reveal myself unto those who believe me, unto those who trust in me, unto those who know that I am well able. I say it giveth me pleasure to come forth and to show myself and to show my glory. I say when you will believe me, those of you who hear me, I say you will see me. The unbelievers they keep themselves estranged and I say that they suffer in dryness, and I say that they go through desert places and I say they are parched for I say they receive not the waters because they do not believe for the same. But I say those who would believe me and trust in me, I say they shall not cease to see me, for I say that I shall come and I shall come and I shall come.

There are multitudes of men who are looking for me to come, I say they are waiting for some great day, some great event, some climatic occurrence. I say they wait, and they wait, but I would say they do not seek me now with urgency and with fervency. For I say any man who seeks me now, with fervency and urgency, I say I will come to him now and I will visit him with my waters. And I say I will sanctify him. I say I do not desire that my

people would wait and wait, but I desire that they would seek me now that I could show myself unto them, that I could reveal my glory, that I could manifest my goodness. I would speak unto thee this day and I would say have thy confidence in me. For indeed, I am thy maker and thy Lord, indeed, I am thy God. I say there is none like me and I say when you trust me and believe me you shall see my mighty arm revealed. And, I say that you shall see the power of my glory for it shall be shown to you. I would say unto thee this day, do not wait for me afar off, but I say come to me now, for I say that the waters wait, I say they wait to be poured out upon thee and I say if you will cry unto me with fervency, with urgency, I say you will know the fullness of those waters. I say to thee that I desire a people who will know that I am their God, and they will believe me and they will believe what I speak unto them. They will trust me that I am well able. I say they will not look afar off, but they will look right now, even this day.

I say there are those of you who desire me, I say right now, bow down before me. I say wherever you are, I say bend down and humble yourselves before me. I say cry out unto me and I will hear thee, I say call unto me and I will bring thee forth. And I say that I shall open my waters unto thee and they shall water thy thirsty soul and I say they shall wash thee. Do not look for some great day, but look for me, for I say that I am greater than any day. I say look for me for those who look for me shall find me and those who desire me will come to me and I will come to them. I say unto thee do not put it off, that which I ask thee, and that which I show thee to do, but I say be an obedient people, I say humble yourselves, come unto me, partake of my glory. I say partake of the goodness of who I am. I say that I desire a people who will know the fullness of my presence and I desire a people who will know the refreshing of my waters. I speak to thee this day and I say, open your hearts, and open your minds and open yourselves up to receive the very blessedness that I have for thee. For I say indeed, that I send forth, and I send forth and I send forth the sweet blessedness of my presence. And I say that when you come to me, I say that I hear thee, and when you open unto me I say that I fill thee. I would say unto thee this day that the spirit waters are abundant and I am the God of waters and I say when my people shall believe, there will be no end to the waters. I say you cannot live without my waters, I say without my waters, you dry up and you shrivel and you are no more. I say drink of the fountain of living water, I say call unto the waters that they will come forth, I say continue to adhere yourselves unto me that you may receive the abundance of waters that I have in store. Do not keep my waters behind a

Endless River of Spirit

Radio Message 77, from Bread for the Nations, Issue 7 (1998)

I speak unto thee this day and I would say unto thee that I am the endless river, I say that I am the endless river for I say there is no end to the waters that I shall send. For I say that I am the infinite God, I say that I am the Living God, I say that I am the Alpha and the Omega, the beginning and the end. I say that I am the endless river of life and I say that I flow out unto those who desire me. And I say I flow out unto those who are in need of me. And I say I flow out unto those who shall cry for me, for I say that I am the endless river and I say that there is no end to the waters of who I am. I speak unto thee this day and I say that when you have need of my waters, I say call out unto me, cry out unto me for I say that my waters are endless and I say that they shall come. And I say that my waters shall wash thee and they shall purify thee and I say they shall cleanse thee and sanctify thee. I say never tire of the waters of who I am for I say in those waters there is life. I say there is abundant life.

I say there are many who have turned aside from me, and whilst they still use my name, they do not call upon my name in power for I say they do not serve me, but they serve the gods of their own imagination, and I say they are parched, they are thirsty, I say their tongues gag out and I say though my name is upon their lips I say they do not call to me out of a sincere heart. But I say they call through hypocrisy and I say that I hear them not. I say those who will cry unto me from sincerity, I say that I shall hear them and I say that I will come to them and I say those who are lowly and those who are humble, and those who are meek, I will not turn away from them. But I say when they call, I will send my waters, and I say they will be satisfied for I say that my waters shall satisfy their thirst.

But I say those who are puffed up in their religious arrogancy and those who are blinded by their pride, I say though they may say my name all the day long, I say their hearts are far from me. I would say unto thee that I the Living God may see the hearts of all men and I say I see the hearts of all women and all children and I say as I search throughout the earth, I say that I turn away from the hypocrites and I turn from the stones and those who are lifted up in pride. And I say that I turn unto the lowly and I hear their cry and I say I hear them when they call unto me and I say that I send forth the rivers, the rivers of my waters that are infinite. For I say unto thee that I am the endless, I say that I am the endless river and I say that there is no end to what I bring forth.

I would speak unto thee this day and I would say that when you have need of my water, I say bend the knee before me, do not be ashamed to bow down and cry out unto me and I say do not be ashamed to confess your sins unto me and I say do not be afraid to confess where you need me for I say when you open your heart unto me and you cry out unto me, I say, cannot I hear thee? And cannot I come to thee, and cannot I give unto thee everything that you have need of? I say do not doubt me but only believe me and trust me and know that I am well able. I say know that of all of the gods that have come and gone upon the earth, there is none like unto me. I say there are many who are chanting all the day long and up into the night but I say they chant unto the gods of death and I say they bring forth no life. And I say though they may murmur their prayers and though they may do their chanting, I say unto thee that they do not bring forth life. For I say that which they chant unto is dead, and I would ask thee, how may a dead god hear the supplications of the followers?

I say those gods that are death cannot answer and I say they cannot bring forth that which I desire and I say they cannot even bring forth that which the adherents would desire, for I say they are dead. I say unto thee, rejoice that I the Living God give thee the opportunity to follow after me and that I give thee the privilege to cry out unto me and to seek for my face and to long for me for I would say truly when you long for me, you shall receive the life. I say that I am the abundant God, I say that I am the endless river. I say that I flow out throughout the earth unto all of those who thirst for me, unto all of those who desire me, unto all of those who will look for me. I say truly when you will look for me you will be filled and I say when you will desire me, I say there is no end to me. I say to thee throughout the earth, I am calling unto thee and I am saying, "come into the waters", I say "come into the waters of who I am" for I say unto thee that you shall find the waters shall lift you up and ye shall be filled, and ye shall be washed and ye shall be sanctified and I say that your thirst shall be quenched for I say that I am the Living Water.

I say the water that I am does not come from the gods of men, I say nor does it come of the schemes of men but I say it comes of my infinite Spirit and I say it comes of my endless life. I say thank me that I the Lord thy God do give unto thee the privilege to come into me, to partake of me, to participate in my endless glory. For I would say unto thee that men have limited me, and limited me, and limited me but I say this is the hour when I will not be limited. For I say unto thee that I shall reveal myself as the limitless God and I shall reveal myself as the endless God and I say that my rivers shall never stop to those who are athirst. And I say the waters shall flow out continually for I say there is no end to the flow that is eternity. I say unto thee that many men have circumvented me and I say they have circumvented my flow and I say that they thought that they damned me up and stopped me but I say unto thee that I am not stopped.

I say though men would imagine that they have their boxes, and they would imagine that they have their safe guards against me, I say I will wash all of that away and I say that I will leave them destitute and I say they will have nothing to cling to for they will see their desperate condition. And I say they will gnash and tear and they will cry but I say it will be too late for I say when I hovered over them and called to them, I say they refused me and I say that my waters will flow on and I say my waters will go out unto the hungry and I say my waters will water the thirsty hearts. And I say that they will be filled.

I say throughout the earth, there are those who hearts are thirsty, I say their hearts are thirsting to hear my word and I say their hearts are thirsting to taste of my presence and I say that I hear them and I say because I am endless, I say I shall come to them and I say I shall pour out upon them and I say they shall come into the restorative power that is in my water. I say even this day be glad that you are given the privilege to follow me, the Living God, that you are given the privilege to come into the endless river to partake of the endless life, for I say truly when you will partake of my waters, I say you partake of life. For I say there are all forms of my life that are found in my waters and I say when my people will drink thereof, I say they shall be filled. Thank me even this day that I the Living God have given thee the privilege and the opportunity to taste of me. I say consider the untold millions who have come and gone upon the face of the earth, and I say they have not tasted of me at all but I say they have tasted of emptiness and they have tasted of loneliness, and they have tasted of destitution of soul, and they have been afar from me. But I say unto thee that I the Living God do give thee the call and I give thee the privilege to taste of me, and to taste of me and to taste of me. I would say those of you who know me, those of you who

have tasted of my water, I say pray that others would come and drink. I say pray that others would come and be washed. Pray that others would know the endless flow of who I am.

I say do not be satisfied to fill yourselves alone, but I say seek that others may be filled, I say seek that others may be washed and be sanctified and be healed. For I say unto thee that there is great restorative power that is found in my water and I say that I am able to heal, and I say that I am able to restore and I am able to bring forth. I say I ask it of thee, that ye would pray for others likewise, I say do not be as the selfish, but I say be as those who will lay down their lives in prayers and supplications for those who have not had a part of me. For I say there is plenty of me, and I say that I shall share myself with all of those who will cry out unto me through sincerity and truth. I say to thee this day, rejoice for the times that ye are in, for I say though the times be ugly and though men be wicked, and I say though evil does abound, I say unto thee that I am far greater than those things. And I say when a people shall desire me, I say I shall lift them up into the realms of endlessness where I dwell. I say I shall lift them up into the realms of eternity wherein I abide. And I say that I shall lift them up and they shall know of my power and of my glory, and they shall know that I am the Living God and there is no other god like me. And I say they shall ascend up into me, and they shall rejoice to behold me.

For I would say unto thee because of my endless power, and because of my endless glory, I say that I am able to reach men wherever they are and in whatever condition that men would be in I say that I am able to bring them forth. I say that I am able to give unto those men, women and children that cry out unto me, I say that I am able to give unto them the waters of life. I say do not limit me, I say do not put a limit on my glory, I say do not put a limit on my power but know that I am endless. And I say when you look to me, look to me as the never ending source, and look to me as the benevolent God who shall give and give and give. For I say that I am benevolent unto all those who will cry to me, I say that I will give and I will give and I will give. For I say that I am endless. I say when my people need me, that I am near my people, I say I do not come near those who are lifted up in their own proud imagination. And I say I do not come near those who are sealed in the arrogancy of their own conceit, but I say I come near those who will humble themselves before me, and who will call unto me.

I would speak unto thee this day and I would say, come into the water yourselves, I say come in for a fresh washing and I say when ye are

washed, then begin to cry out for others that they too may be washed. And I would say unto thee, tell others of my waters, I say tell others of the endless river that I am. And I say do not close thy mouths and hoard thy secret, but I say let it be known, I say let it be told in the market place, I say let it be told in the work place. I say let it be told abroad that I am the endless river. For I say truly I the Living God desire that men would come into me and receive of what I am, for I say there is no end to the power and the glory, I say there is no end to the healing and the restoration, I say there is no end to the mercy. I say that I am the endless river, I say come into me, my beloved. I say call others forth that they likewise may be cleansed and I say unto thee, rejoice for who I am, and I say rejoice that ye know me. I say rejoice in my endless glory, rejoice in my endless life. Do not settle for the stagnant pools of men, but I say come into me, for I say that truly I am the endless river.

God of Many Waters

Radio Message 208, from Bread for the Nations, Issue 18

I speak unto thee this day I say that I am the God of many waters. I say that I am the God of many waters and I say unto thee that I reign supreme over the waters and no man may stop me. For I speak unto thee and I say that the Spirit waters I release, and the heavenly waters I release, and I say that no man may stop me. For I say that you are living in a generation when men are so deceived as to their power that they think they may stop my Spirit waters, that they may control my waters from the heavenlies. But I say that they are fools, for I say unto thee that I am the God of many waters and no man may stop me. And I say unto thee that when I desire to release my waters, I say that I shall. I say that I shall release my waters upon those who will desire me, upon those who will come unto me, upon those who will wait for me. I say that I shall pour forth my waters and I say they shall be greatly blessed. And I say they shall know the abundance of my waters. For I say unto thee that I am the God of many waters and there is no other God like unto me. I say to thee that there are many who dwell in the dry and parched places. I say they dwell in desolation but I say that I am able, I say that I am able to send the abundance of my waters, and I say that my waters may flow out and there shall be no end to those waters.

I say there are some of you who desire my waters but you cannot find them, I say you cannot find them because you are looking to men, I say you are looking unto the institutions of men, I say you are not looking to me. I say you are thirsty, your tongues are parched, I say your lips are dry, they are caked, but I say you are not looking to me. I speak unto thee this day and I say that I am the God of many waters, look unto me. I say look unto me and draw of the waters of who I am. For I say those who are athirst, shall not I the Living God give them my water? I say those who will cry unto me, shall not I pour forth my Spirit waters upon them? I say that I shall for I am merciful. I speak to thee this day I say stop looking unto men and the institutions of men and begin to look unto me, the Living God, begin to cry out unto me, begin to long for me, begin to thirst for me and I say that I shall come to thee. I speak to thee this day, I say that I am, I say that I am the God of many waters. I say that no man is able to quench the waters of my love, for I say when they shall flow forth, they shall come over every terrain, they shall come over every territory. I say they shall melt down even the hardest of hearts for I say that my waters shall come with great fury, and I say that my waters shall come with great force and no man shall be able to stop those waters for I say it shall be as the flood gates lifted and I say the waters shall pour forth.

I say even this day, rejoice for this is the generation that I shall manifest my many waters, that I shall show forth the glory that is found in my waters, that I shall show forth the waters of refreshing, the waters of restoration, the waters of judgment, I say the waters of purification. I say I shall show forth my waters, thank me for my waters which wash and cleanse, thank me for my waters which quench the thirst, thank me for my waters which restore. For I say that I have abundant waters, I say thank me for my judgment waters that come forth and destroy the wicked, for truly, I am the God of many waters. I speak unto thee this day I say that I shall open up the flow of my rivers, I shall open up the flowing of my waters through my rivers. I say my rivers shall spread throughout the land, my rivers shall spread throughout the earth, and I say they shall come forth and come forth and come forth. I say there shall be no end to the water that is there. I say there shall be no end to the multitude who shall come into the river, who shall come into the rivers and find life. For I say truly that I am the Living God and when men will come into my water, I say they shall never thirst again, in the sense that they have thirsted in times past. But I say they shall drink and drink and drink for I say there is no end to me. I say that men have sought to pollute my waters, I say they have sought to pollute my waters but I say unto thee that I shall, by my divinity, bring forth new and purified waters, I say cleansing waters, sanctified waters that are far above the polluting abilities of men. And I say unto thee that my waters are not putrid, they do not have the stench of death, they are not full of disease as the waters of men, but I say they are pure, they are undefiled, I say they are pristine waters that shall come. I say thank me that I am the Living God, that I am the God of many waters.

I speak to you this day, I say some of you have never tasted of my waters, I say you have only tasted of the polluted and the putrid waters of men, I say you have tasted of stagnated waters that are full of filthiness and disease and full of the stench of death. I say unto thee you have tasted of those things, but I say they have not brought life into thee, but they have only made thee sicker. I am speaking unto you this day and I am saying that I shall give unto you my pure waters, I say I shall give unto you my pure waters and I say when you shall drink of them, I say ye shall be filled, and I say ye shall be taken forth, and I say ye shall be sanctified. For truly I say to thee that my waters are life, I say they are peace, I say they are safety. I say partake of my waters for I say when ye shall partake of them, I say indeed, ye shall live. I say that I shall send forth my waters and they shall go throughout the nations and I say they shall wash men of their idolatry. I say they shall cleanse men of their harlotry. I say they shall sanctify those who are filthy and defiled. For I say truly my waters are able to wash away a multitude of wretched things, I say they are able to wash away a multitude of putrid things. For I say unto thee that there is no end to the cleansing power that is found in my waters. I say to thee this day, be giving me thanks that I am the God of many waters, that I give thee the opportunity and the privilege to come into me, that I give thee the opportunity to taste of my waters, to be in my waters, to be cleansed by the same. For truly I speak to thee this day, I say that it gives me pleasure to see my people made clean, it gives me pleasure to see my people made whole and to be sanctified and brought forth.

I say this day, even this day, be giving the thanks and the praise unto me. I say be bowing before me, be tasting of my waters, be allowing my waters to cleanse thee and sanctify thee for I say truly that I am the God of many waters and there is no God like me. I say men have thought that they would captivate my waters. They have sought to dam up my waters, they have sought to pollute my waters, and they thought that they would reign supreme but I say unto thee that I dry up even the source of those waters and I say I leave unto them their stagnated mess, and I leave unto them their polluted ponds, and I leave unto them their putrid smelling waters. For when they think they may captivate me, I say that they are fools, for I say that I am the Living God. I say that I am endless and I say no man will captivate me, and no man will put me into his prison house, and no man will dam me up, but I say that I will withdraw the flow of water, I will withdraw the life, and I say that I will leave them in the stench of death wherein they thought they could trap me and pollute me, wherein they thought they could contain me. I say that I will withdraw from them and I say that I will leave them in their own polluted and putrid mess and they shall die by the disease of the waters that they have polluted, by the disease of the waters that they have put their putrefaction and their death into. And I say that I the Living God will move on by the flow of my waters, and I say that I will go unto a people who long for me to reign supreme, who will long for the purity of my water, I say I will go throughout the earth and I say my waters shall go unto people who will know that I am their source and who will drink freely of the life and who will love the abundance, the mercy, and the goodness that I am. And, who will allow themselves to be washed from filth and to be made clean and to be made whole. I say unto thee that I the Living God am endless in my power, I am endless in my water, I am endless in my glory. I say all of those who truly look unto me, I say they shall know me in the realm of my endless power and glory, they shall know me in the realms of my endless waters for I say truly that I am the infinite, I am the eternal.

I speak to thee this day, I say do not be guilty of trying to dam me up and pollute me, and dam me up and put putrefaction into me, but I say bow down before me, bow down before me and let the pure clean waters of who I am wash over thee and wash over thee till they have washed thee thoroughly of thine own filthiness. I say be not as the stubborn, be not as the willful, be not as those who will hate my life, but I say be as those who come forth, be as those who partake, be as those who participate in the beauties of my Kingdom. For I say truly that I the Living God shall have a people made beautiful, I say that I shall have a people made beautiful for I say they shall be washed from their filthiness, they shall be washed from their vileness. I say they shall shine, they shall shine in the beauty of my holiness, they shall shine in the clarity and in the glory of who I am. For I say they shall be clear as crystal, they shall be sparkling for I say they shall be washed by the waters of my divinity. I speak unto thee this day, I say be not guilty of the filthy waters, be not guilty of the filthy, stagnated waters, but I say unto thee, come free of those things, come free of the pollutants of men, come free of the putrefying stench of death and I say come forth in me. I say come into me, come forth in me, I say bow before me. Let my waters come through thee, let my waters cleanse thy thirst and cleanse thee thoroughly. I say let me be thy cleansing waters, I say let me be thy endless waters, let me be thy many waters for I say that I reign supreme. When you will come into me yielded, when you will come into me submitted, when you will come into me with no holding back, I say there is no end to flow that I bring. I say there is no end to the waters that I bring. I say do not try to stop me nor dam me, do not be stubborn against me, but I say be willing, be willing to let the flow come unto thee, be willing to let the pure waters of my Spirit come unto thee. Be willing to be made sanctified and made free, for I say truly the waters shall wash away those things that have sought to devour, those things that have sought to destroy and disease. I say the waters shall wash them away and no more shall ye know the pain of such things, no more shall ye know the sorrow of such things but I say through the waters ye shall be made whole. I say ye shall be healed and ye shall know my miracles and my goodness and my mercy. For I say when the waters of life, when they come, they wash away the stench of death. I say the waters of life, when they come, they wash away the stench of death, the waters of life when they come, they wash away the disease and putrefaction. Yield thyselves unto me, the Living God, yield thyselves unto me for I am the God of many waters, I say yield thyselves over and know the power, know the healing, know the miracles contained in my waters. I say know me for I am the God of many waters.

Great Opening of My River

excerpted from Radio Message 216, from Bread for the Nations, Issue 18

...I say unto thee that I desire to open unto thee my river of life, I say unto all of those who are athirst, if those who will believe me will trust for the same, I say they may increase the flow of that river. For I say that you are living in a generation when many men are parched and dry and I say their tongues are croaking out and I say their lips are cracked for they have not the Spirit waters. But I say that I the Living God desire to open those Spirit waters, and bring them forth. I say I desire to bring them forth in great abundance, and when the ones who know my name and call upon me, and believe in me will declare my counsel, and when they will declare my desire, I say my desire is. For I say unto thee that when my people will speak forth my Words, when my people will speak forth my desire, I say that my desire is. I speak to thee this day, do not be ashamed to declare what I the Living God desire, for I say unto thee that many men will expend themselves declaring desires of demons. But I say that I desire that my people would declare my desire upon the earth, and my desire is to see men redeemed and brought forth. And my desire is that men may taste of my miracles and of my healing, and of my power and my glory. My desire is for a Spirit people that they would follow hard after me that they would abandon themselves fully unto me, that they would give themselves over unto me. I say such things are my desire.

I say unto thee this day, do not be ashamed to declare my desire upon the earth, do not be ashamed to declare my desire before men. I say do not be ashamed to declare me. I say do not be guilty of declaring the desires of demons, but I say declare me, the Living God. I say declare my glory, declare my power, I say declare my omnipresence, declare me in the midst of all men. For I say truly when I am lifted up, I say then are men drawn unto me. And I say when men are drawn unto me, I say they are made free. For I say that I am the Living God who shall free people from the bondage of the wicked one. I speak to thee this day, I say do not be ashamed to declare me in the midst of the heathen. I say do not be ashamed to declare me in the midst of the ungodly. Do not be ashamed to declare me in any circumstance or situation that I the Living God would ask of thee. But I say, declare, declare, declare, I say declare the truth in boldness, I say declare my desire in boldness, I say declare me as I am. I say do not let thy lips declare the unclean matters. I say do not let them declare the desires of demons, but I say declare my desire, for it is divine. I say declare the divine desire and I the Living God shall back thee up and I say that the signs shall follow thee. For I say my signs shall follow them that believe, and I say in my name they shall cast out demons and in my name they shall see the sick healed, and in my name they shall see the dead raised to life again. I say in my name, they shall see many miracles performed, for I say unto thee that those who believe me, I say my signs shall follow them, and men will stand in awe and admiration of my great glory and power. For truly I speak to thee and I say of all the gods, I alone am the Living God. I say that I alone am the miracle working God, I say that I alone am the healing God who is full of virtue. I say that I alone am able to redeem men from the bondages of the wicked one. I speak to thee this day, I say declare me as I am, declare my desires in the midst of the multitude

and I say ye shall see the great opening of my river and ye shall see the flow of my Spirit. And I say that ye shall see that when the divine desire is declared that men will turn unto me with great weeping, they will turn unto me with mourning over their sins. For I say truly that I am the redemptive God and there is none other like me. I say rejoice for the mercy that is in my name.